

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2024

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2024 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Cathy G. Knutson
ADDR: 2315 East 500 North
Vernal UT 84078
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-5 ]|MAP: [\* ]|PUB DATE:
Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.0 cfs

SOURCE: Spring Creek

COUNTY: Uintah COMMON DESCRIPTION: 2.5 miles Northeast of Vernal

POINT OF DIVERSION -- SURFACE:
(1) N 480 ft E 1900 ft from W4 cor, Sec 18, T 4S, R 22E, SLBM
Diverting Works: Concrete Structure Source: Spring Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221241. Water Rights Appurtenant to the following use(s):
45-2020 (ADEC), 2024 (ADEC)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 columns for Section Totals (NW, NE, SW, SE for each of the four quarters). Row 1: Sec 18 T 4S R 22E SLBM. Row 2: GROUP ACREAGE TOTAL: 12.3000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Rock Point Canal & Irrigation Company

SUPPLEMENTAL GROUP NO. 221247.
45-2024 (ADEC)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 columns for Section Totals. Row 1: Sec 17 T 4S R 22E SLBM. Row 2: Sec 18 T 4S R 22E SLBM. Row 3: GROUP ACREAGE TOTAL: 50.7000.

In addition to the water rights in this group, water was also supplied to the place of use

described by this group by the following company(ies):  
 Uintah Water Conservancy District  
 Ashley Valley Reservoir Company  
 Rock Point Canal & Irrigation Company

SUPPLEMENTAL GROUP NO. 221248.  
45-2024 (ADEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 17.0      PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE:               |    |    |    |                                |    |    |    |                                |    |    |    |                                |          |    |                      | Section |         |
|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----------|----|----------------------|---------|---------|
| *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |          |    |                      | Totals  |         |
| * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE       | SW | SE                   | *       |         |
| Sec 18 T 4S R 22E SLBM *       |    |    |    | *                              |    |    |    | *                              |    |    |    |                                | *12.2000 |    | 3.3000               | 1.5000* | 17.0000 |
|                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |          |    | GROUP ACREAGE TOTAL: |         | 17.0000 |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):

Uintah Water Conservancy District  
Ashley Valley Reservoir Company  
Rock Point Canal & Irrigation Company

SUPPLEMENTAL GROUP NO. 221249.  
45-2024 (ADEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 9.9      PERIOD OF USE: 04/01 TO 10/31

| #/##/PLACE OF USE:     | *-----NORTH WEST QUARTER-----* |       |       |       | *-----NORTH EAST QUARTER-----* |       |       |       | *-----SOUTH WEST QUARTER-----* |        |       |       | *-----SOUTH EAST QUARTER-----* |       |       |        | Section Totals |
|------------------------|--------------------------------|-------|-------|-------|--------------------------------|-------|-------|-------|--------------------------------|--------|-------|-------|--------------------------------|-------|-------|--------|----------------|
|                        | * NW                           | NE    | SW    | SE    | * NW                           | NE    | SW    | SE    | * NW                           | NE     | SW    | SE    | * NW                           | NE    | SW    | SE     |                |
| Sec 18 T 4S R 22E SLBM | * _____                        | _____ | _____ | _____ | * _____                        | _____ | _____ | _____ | * _____                        | 8.0000 | _____ | _____ | * 1.9000                       | _____ | _____ | _____  | 9.9000         |
| GROUP ACREAGE TOTAL:   |                                |       |       |       |                                |       |       |       |                                |        |       |       |                                |       |       | 9.9000 |                |

SUPPLEMENTAL GROUP NO. 630860. Water Rights Appurtenant to the following use(s):  
45-749 (ADEC), 2024 (ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs      Group Total: 145.0000      PERIOD OF USE: 01/01 TO 12/31

This Right (45-2024) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (45-2024) is a member of 5 supplemental water right groups with irrigated acreage totaling 89.9000 acres.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

|                        | NORTH-WEST <sub>≈</sub> | NORTH-EAST <sub>≈</sub> | SOUTH-WEST <sub>≈</sub> | SOUTH-EAST <sub>≈</sub> |
|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                        | NW NE SW SE             | NW NE SW SE             | NW NE SW SE             | NW NE SW SE             |
| Sec 18 T 4S R 22E SLBM | * : : : *               | * : : : *               | * X : X *               | * X : X *               |

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 18,4S,22E,SLBM

\*\*\*\*\*END OF DATA\*\*\*\*\*